

*See Attachment*22
8/28/01
JKIN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

KONSTANTIN PROFATILO and	:	
DORA PROFATILO, his wife,	:	
Plaintiffs	:	
	:	
vs.	:	CIVIL ACTION NO. 1:CV-00-0633
	:	
THE MILTON S. HERSHEY MEDICAL	:	
CENTER, PETER MUCHA, JR., M.D.,	:	
MICHAEL C. BURNETT, M.D., and	:	
KYM A. SALNESS, M.D.,	:	
Defendants		

FILED
HARRISBURG, PA

AUG 27 2001

O R D E RMARY E. DANIELS, CLERK
Per AG

AND NOW, this 27th day of August, 2001, in connection with the case management conference in this matter IT IS ORDERED THAT:

a) Discovery shall be completed by April 1, 2002. The parties shall identify any expert witnesses and shall provide reports promptly. Plaintiff's report is due by May 1, 2002, and defendant's report is due by July 2, 2002. Supplementation, if any, are due by July 22, 2002.

b) Motions for joinder of parties shall be filed by September 14, 2001. Motions to amend pleadings shall be filed by September 14, 2001.

c) All pre-trial motions shall be filed by May 1, 2002, accompanied by a supporting brief. All briefs filed in this case shall comply with Local Rule 7.8 and paragraph IV of the scheduling order previously entered in this case.

d) This case shall be placed on the August, 2002 trial list of this court, scheduling order to follow. Parties and known

witnesses shall be notified of this schedule immediately, or as soon as identified as such.

Litigants should be aware that it is my policy to adhere to the schedule hereby established. Continuances of trial and extensions of the discovery period will be granted only when extraordinary circumstances arise and application is timely made.



William W. Caldwell
United States District Judge

UNITED STATES DISTRICT COURT
FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA

* * MAILING CERTIFICATE OF CLERK * *

August 27, 2001

Re: 1:00-cv-00633 Profatilo v. Milton S. Hershey Me

True and correct copies of the attached were mailed by the clerk to the following:

Lewis H. Markowitz, Esq.
606 Argent Way
Bluffton, SC 29910

Randall G. Gale, Esq.
Thomas, Thomas & Hafer
305 N. Front St.
P.O. Box 999
Harrisburg, PA 17108

CC:		
Judge	(<input checked="" type="checkbox"/>)	(<input type="checkbox"/>) Pro Se Law Clerk
Magistrate Judge	(<input type="checkbox"/>)	(<input type="checkbox"/>) INS
U.S. Marshal	(<input type="checkbox"/>)	(<input type="checkbox"/>) Jury Clerk
Probation	(<input type="checkbox"/>)	
U.S. Attorney	(<input type="checkbox"/>)	
Atty. for Deft.	(<input type="checkbox"/>)	
Defendant	(<input type="checkbox"/>)	
Warden	(<input type="checkbox"/>)	
Bureau of Prisons	(<input type="checkbox"/>)	
Ct Reporter	(<input checked="" type="checkbox"/>)	
Ctroom Deputy	(<input checked="" type="checkbox"/>)	
Orig-Security	(<input type="checkbox"/>)	
Federal Public Defender	(<input type="checkbox"/>)	
Summons Issued	(<input type="checkbox"/>)	with N/C attached to complt. and served by: U.S. Marshal (<input type="checkbox"/>) Pltf's Attorney (<input type="checkbox"/>)
Standard Order 93-5	(<input type="checkbox"/>)	
Order to Show Cause	(<input type="checkbox"/>)	with Petition attached & mailed certified mail to: US Atty Gen (<input type="checkbox"/>) PA Atty Gen (<input type="checkbox"/>) DA of County (<input type="checkbox"/>) Respondents (<input type="checkbox"/>)
Bankruptcy Court	(<input type="checkbox"/>)	
Other _____	(<input type="checkbox"/>)	

MARY E. D'ANDREA, Clerk

DATE: 8/27/01

BY: MSm